

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

The Word of God

8:00 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Bless the Lord who forgiveth all our sins;

People: His mercy endureth for ever.

Hymn 510: *Come, Holy Spirit, heavenly Dove* (v. 1 & 2)

The Collect for Purity

The Summary of the Law page 324

The Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Reading *Romans 8: 6–11*

The Psalm *Psalm 130*

The Gospel *from John 11: 1-45; select verses*

The Sermon *The Rev. Dr. Jerry W. Askew*

The Nicene Creed page 327

The Prayers of the People – Form VI page 392

The Peace

The Offertory Sentence & Offertory

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 333

Proper Preface

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast.

The Sanctus page 334

The Lord's Prayer page 336

The Communion of the People

Post Communion Prayer page 339

Hymn 610: *Lord, whose love through humble service*
(v. 1 & 2)

Postlude: *Forty days and forty nights*

Kenneth Leighton (1929–1988)

10:30 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

Hymn 147: *Now let us all with one accord*

The Collect for Purity

Opening Canticle: *Kyrie eleison* (S 86 Hurd)

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Reading *Romans 8: 6–11*

The Psalm *Psalm 130*

Sequence Hymn 516: *Come down, O Love divine*

The Gospel *from John 11: 1-45; select verses*

The Sermon *The Rev. Dr. Jerry W. Askew*

The Prayers of the People – Form VI page 392

The Peace

Holy Communion

The Offertory Sentence

The Offertory Anthem Harold Friedell (1905–1958)
Jesus so lowly

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 361
Eucharistic Prayer A

Proper Preface

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast.

10:30 AM Holy Communion *continued*

The Sanctus: *Holy, holy, holy Lord* (S 124 Hurd)

The Lord's Prayer

The Fraction anthem: *Christ our Passover* (S 154 Hurd)

The Communion Anthem Samuel Wesley (1766–1837)
Si iniquitates observaveris

Communion Hymns

140: *Wilt thou forgive that sin, where I begun*

510: *Come, Holy Spirit, heavenly Dove*

The Post Communion Prayer page 365

Hymn 610: *Lord, whose love through humble service*

Postlude: *Forty days and forty nights*
Kenneth Leighton (1929–1988)

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Altar Flowers Dedication

The flowers in the Church are given to the glory of God and in celebration of our 40th Wedding Anniversary by Robyn and Jerry Askew

And in the Chapel in honor of the birthday of Eloise Carter by Diane ad Daniel Carter

Lay Ministries

8:00 AM
Usher John Melnick
Lay Reader / Chalice Bearer Jarrett Vance
Acolyte Stacy Taylor

10:30 AM
Ushers John Felton-Lead, Judith Foltz, David Jones,
Taylor Preston, David Sprouse
Greeters Mary Keller, Anne Wilson
Lay Reader / Chalice Bearer Rick Jenkins
Lector / Chalice Bearer Dusty Katzenmiller
Chalice Bearer Sally Judd
Crucifer Bill Hackett
Acolytes Caelan, Graeme & Henry McElrath,
Beau Sprouse

Thurifer Lloyd Terry
Vergers Stu Sprouse
Safety David Keundig
Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,
Jim Foust, Christibeth Paul, & Whitney Ross
Altar Guild Candy Brownlow & Team
Flower Guild Mary Hugh Bedinger & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

9:20 AM Donuts & Discussions – Mid/ High School – 2nd Floor

9:20 AM Nursery & Childcare Opens – 2nd Floor

9:30 AM Lectionary Bible Study – Rm. 9, Bottom Floor

9:30 AM Youth Confirmation Class - Chapel

10:30 AM S.K.i.P. Children's Church – 5yr. & up – 2nd Floor

11:30 AM Cookies and Coffee – Ross Hall

11:30 AM Youth Bowling - Maple Hall

Youth Bowling After Church

Sunday, March 22nd | 11:30 AM to 1:30 PM

Table for 8 Gatherings continue! Sign up Today!

Scan QR code below to Register or visit www.sjcknox.org

Downtown Lenten Services & Lunch conclude

Wed., March 25th | 12 Noon First Baptist Church

Cathedral Library Book Group

Tuesday, March 31st | 7:00 PM - Tucker Rm.

Book Selection: Horse by Geraldine Brooks

Discussion Leader: Susan Parker Weatherford

Holy Week at the Cathedral

Sunday, March 29th Palm Sunday Services 8AM & 10:30AM

Wednesday, April 1st Stations of the Cross OR

Labyrinth Walk 6:00 PM

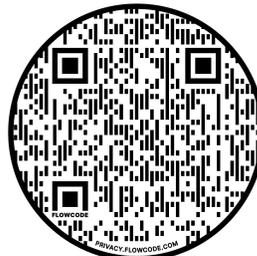
Thursday, April 2nd Maundy Thursday Service 6:00 PM

Friday, April 3rd Good Friday Service 12 Noon

Sunday, April 5th Easter Services 7 AM, 9 AM, 11 AM

Children's Egg Hunt at 10:15AM | Courtyard

Please note: Palm Sunday, March 29th the 8:00AM service will be held in the Sanctuary instead of the Chapel.



Scan QR Code for:

- Guest Information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- And more

The Reading
Romans 8: 6–11

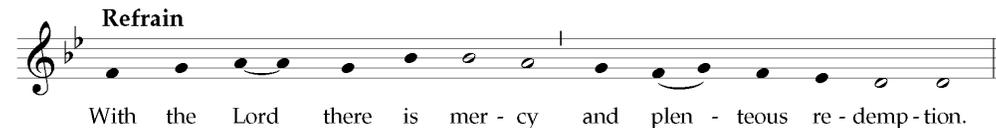
A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.
People: THANKS BE TO GOD.

Psalm 130

8:00: *The Psalm is read in unison by ALL.* 10:30: *The refrain is sung by ALL, and the choir sings the verses.*



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

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|--|---|
| <p>1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the
voice of my supplication. REFRAIN</p> <p>2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?</p> <p>3 For there is forgiveness with you; *
therefore you shall be feared. REFRAIN</p> <p>4 I wait for the LORD; my soul waits for him; *
in his word is my hope.</p> | <p>5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
REFRAIN</p> <p>6 O Israel, wait for the LORD, *
for with the LORD there is mercy;</p> <p>7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.
REFRAIN</p> |
|--|---|

Offertory anthem: *Jesus so lowly*
(Harold Friedell)

Jesus, so lowly, Child of the earth:
Christen me wholly, bring me new birth.
Jesus, so lonely, weary and sad;
teach me that only love maketh glad.
Jesus, so broken, silent and pale;
be this the token love will not fail.
Jesus, victorious, mighty and free;
teach me how glorious death is to be.

Poem by Edith Williams

Communion anthem: *Si iniquitates observaveris*
(Samuel Wesley)

Si iniquitates observaveris,
Domine, quis sustinebit?

*If you, LORD, were to note what is done amiss,
O LORD, who could stand?*

Psalm 130:2

The Gospel

John 11: 1-7;11-15;17-28;32;38-44

The Holy Gospel of our Lord Jesus Christ according to John.

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again."

"Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if *only* you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you."

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if *only* you had been here, my brother would not have died."

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST.