

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

## The Word of God

8:00 AM

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Blessed by God: Father, Son, and Holy Spirit.  
*People:* And blessed be his kingdom, now and for ever.  
Amen.

**Hymn 8:** *Morning has broken like the first morning*

(v. 1 & 2)

**The Collect for Purity** page 323

**The Summary of the Law** page 324

**The Collect of the Day**

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou has set upon the sure foundation of thy loving-kindness: through Jesus Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, for ever and ever. *Amen.*

**The Reading** *Romans 6: 1b–11*

**The Psalm** *Psalm 69: 8–11, 18–20*

**The Gospel** *Matthew 10: 24–39*

**The Sermon** *The Reverend Canon Thomas J. Rasnick*

**The Nicene Creed** page 327

**The Prayers of the People – Form III** page 387

**Confession** page 331

**The Peace**

**The Offertory Sentence & Offertory**

**The Doxology:** *Praise God, from whom all blessings flow*

(Hymn 380, v. 3)

**The Great Thanksgiving** page 333

**Proper Preface**

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

**The Sanctus** page 334

**The Lord's Prayer** page 336

**The Communion of the People**

**Post Communion Prayer** page 339

**Hymn 530:** *Spread, O spread, thou mighty word* (v. 1 & 5)

**Postlude:** *Every time I feel the Spirit*

Adolphus Hailstork (b.1941)

10:30 AM

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* And blessed be his kingdom, now and for ever.  
Amen.

**Hymn 372:** *Praise to the living God*

**The Collect for Purity** page 355

**Hymn of Praise S 280:** *Glory to God* (Powell)

**The Collect of the Day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Reading** *Romans 6: 1b–11*

**The Psalm** *Psalm 69: 8–11, 18–20*

**Sequence Hymn 655:** *O Jesus, I have promised*

**The Gospel** *Matthew 10: 24–39*

**The Sermon** *The Reverend Canon Thomas J. Rasnick*

**The Nicene Creed** page 358

**The Prayers of the People – Form III** page 387

**Confession** page 360

**The Peace**

## Holy Communion

**The Offertory Sentence**

**The Offertory Anthem** Anton Bruckner (1824-1896)  
*Locus iste*

**The Doxology:** *Praise God, from whom all blessings flow*  
(Hymn 380, v. 3)

**The Great Thanksgiving** page 361

*Eucharistic Prayer A*

**Proper Preface**

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

## 10:30 AM Holy Communion *continued*

The Sanctus: *Holy, holy, holy Lord* (S 125 Proulx)  
The Lord's Prayer  
The Fraction anthem: (S 154)

The Communion Anthem John Rutter (b.1945)  
*Thy perfect love*

### Communion Hymns

339: *Deck thyself, my soul, with gladness*

The Post Communion Prayer page 365

Hymn 530: *Spread, O spread, thou mighty word*

Postlude: *Every time I feel the Spirit*  
Adolphus Hailstork (b.1941)

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## Altar Flowers & Anthem Dedications

The flowers in the Church are given to the glory of God  
and In loving memory of Cynthia Comer  
by Johnna Felton.

And in memory of our son Drew Pavlis  
by Bill and Nancy Pavlis.

## Lay Ministries

8:00 AM  
Lay Reader / Chalice Bearer James Wolfenbarger  
Crucifer Jarrett Vance

10:30 AM  
Ushers Jay Baker - Lead, Roy Brown, Chris Cameron  
Taylor Preston, Robert Straight  
Greeters Michelle McMahan, Anne Sprouse  
Lay Reader / Chalice Bearer Jennifer Tyrell  
Lector / Chalice Bearer Carroll McMahan  
Chalice Bearer Mercy Hankins  
Crucifer Caleb Rogers  
Acolytes Elizabeth Overall, Lydia Hunter, Brandt Robinson,  
Morgan Underwood

Thurifer Lloyd Terry  
Verger Braxton Hunter  
Safety Sid Hankins  
Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,  
Jim Foust, Christibeth Paul, & Whitney Ross

Altar Guild Anne Wilson & Team  
Flower Guild Helen Tews & Team

## Announcements

more information available at [www.stjohnscathedral.org](http://www.stjohnscathedral.org)

## Today at the Cathedral

9:30 AM Nursery & Childcare Opens - 2nd Floor.  
10:30 AM S.K.i.P. Children's Church - 2nd Floor  
11:30 AM Coffee & Cookies - Ross Hall

## Independence Day Worship Celebration

Sunday, June 28th | 9 AM | Lakeshore Park

We will all gather at Lakeshore Park on Sunday, June 28th  
for our Annual Independence Day Worship Celebration.  
There will be no downtown services at the Cathedral on this  
date.

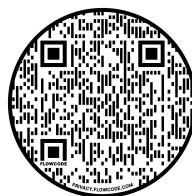
## Greens for Grace Point

Monday, June 29th | 10 AM | The Club at Gettysvue

The Episcopal Church of the Ascension will host a charity  
golf event benefiting Grace Point Camp and Retreat Center.  
Experience a fun morning of golf at The Club at Gettysvue.  
You and or your business are invited to join as a sponsor.  
Price per player is \$175 and per group is \$700. details  
available at:  
<https://knoxvilleascension.org/connect/event-pages/golf>

## Choir Camp

Registration now open for Treble Choir Camp. August  
3rd - 7th. Follow QR code below to register.



Scan QR Code for:

- Guest Information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- And more

**The Reading**  
*Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader:* The Word of the Lord.  
*People:* THANKS BE TO GOD.

**The Psalm**

Robert Knox Kennedy  
(b. 1945)



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*Psalm 69: 8–11, 18–20*

8:00: *The Psalm is read in unison by ALL.*

10:30: *The Psalm is sung by ALL.*

- |   |   |
|---|---|
| 8 Surely, for your sake have I suffered re- <b>proach</b> , *<br>and shame has covered my face.                       | 18 Answer me, O Lord, for your love is <b>kind</b> ; *<br>in your great compassion, <b>turn to me.</b> '          |
| 9 I have become a stranger to my own <b>kindred</b> , *<br>an alien to my mother's <b>children</b> .                  | 19 "Hide not your face from your <b>servant</b> ; *<br>be swift and answer me,<br>for I am in dis- <b>tre</b> ss. |
| 10 Zeal for your house has eaten me <b>up</b> ; *<br>the scorn of those who scorn you<br>has fallen <b>up-on me</b> . | 20 Draw near to me and re- <b>deem me</b> ; *<br>because of my enemies <b>de-liver me</b> .                       |
| 11 I humbled myself with <b>fasting</b> , *<br>but that was turned to my re- <b>proach</b> .                          |   |

**The Gospel**  
*Matthew 10: 24–39*

**The Holy Gospel of our Lord Jesus Christ according to Matthew.**

*People:* GLORY BE TO THEE, O LORD.

*People:* GLORY TO YOU, LORD CHRIST.

Jesus said, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Reader:* The Gospel of the Lord.

*People:* PRAISE BE TO THEE, O CHRIST.

*Reader:* The Gospel of the Lord.

*People:* PRAISE TO YOU, LORD CHRIST.

**Offertory anthem:** *Locus iste*  
(Anton Bruckner)

Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

**Communion anthem:** *Thy perfect love*  
(John Rutter)

Thy perfect love close in my breast  
That I thee love and never rest;  
And make me love thee of all things best  
And wounde my heart in thy love free  
That I may reign in joy evermore with thee.