

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Sixteenth Sunday after Pentecost

Confirmation Sunday - 10:30 AM Sunday, September 25th, 2022

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

Prelude: *Domine Deus, Rex coelestis* from *Gloria*

Antonio Vivaldi (1678-1741)

Waverly Watkins, soprano | Lydia Schoen, oboe

The Word of God

The Opening Sentence

(Stand at the bell)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People AND BLESSED BE HIS KINGDOM,
NOW AND FOR EVER. AMEN.

Hymn in Procession 423: *Immortal, invisible, God only wise*

Bishop There is one Body and one Spirit;
People There is one hope in God's call to us;
Bishop One Lord, one Faith, one Baptism;
People One God and Father of all.
Bishop The Lord be with you.
People And also with you.
Bishop Let us pray.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

1 Timothy 6: 6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty,

or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
People THANKS BE TO GOD.

Sequence Hymn 536: *Open your ears, O faithful people*

The Gospel *Luke 16: 19–31*
People GLORY TO YOU, LORD CHRIST.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader The Gospel of the Lord.
People PRAISE TO YOU, LORD CHRIST.

The Sermon *The Right Reverend Brian L. Cole*

Presentation and Examination of the Candidates

The Peace

The Holy Communion

The Offertory Sentence

The Offertory Anthem Jester Hairston (1901–2000)

Poor man Lazrus

Poor man Lazrus, sick and disabled,

*Dip your finger in the water,
come and cool my tongue*

'cause I'm tormented in the flame.

He had to eat crumbs from the rich man's table,

Dip you finger...

Rich man Divies, he lived so well,

Dip your finger...

And when he died he went straight to hell,

Dip you finger...

I love to shout, I love to sing,

Dip your finger...

I love to praise my heavenly king,

Dip your finger...

The Doxology

(Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving

from *Enriching Our Worship*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant and People sing together:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Holy, Holy, Holy Lord

(S 125-Proulx)

Blessed are you Lord God. You formed us to dwell in your infinite love as you gave the world into our care so that we might be good stewards of Your bountiful grace.

On the night he was handed over to suffering and death, our Lord Jesus took bread, and gave it to his disciples saying this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim

CHRIST HAS DIED. CHRIST IS RISEN.

CHRIST WILL COME AGAIN.

Amen

(S 146 Robinson)

The Lord's Prayer

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People THEREFORE LET US KEEP THE FEAST.

ALLELUIA.

The Communion of the People

The Communion Anthem

John Rutter (b. 1945)

Thy perfect love

Jesu, my love, my joy, my rest,

Thy perfect love close in my breast.

That I thee love and never rest;

And make me love thee of all thinge best,

And wounde my heart in thy love free,

That I may reign in joy evermore with thee.

(15th century anonymous English text)

Communion Hymn 339:

Deck thyself, my soul, with gladness

The Post Communion Prayer

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The Blessing

Hymn 625: Ye holy angels bright

The Dismissal

Postlude Sonata VI: 3. Fuga

Felix Mendelssohn (1809-1847)

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Altar Flowers & Anthems

Flowers in the Church are given to the glory of God and in memory of Wanda Haralson in honor of her birthday by Eric, Barbara, Matt, Theresa, Alex and Renee Haralson.

Flowers in the Chapel are given to the glory of God and in memory of Hugh and Mary Elizabeth Neil and James and Roselyn Card by Hugh and Sara Jo Neil.

Also in loving memory of Annie Berry and in celebration of her birthday by Bill Berry.

Lay Ministries

Ushers	Norvell Burrow, Dave Gohn, Tim O'Connor, Mark Williams
Greeter	Ginni Foust
Lay Reader / Chalice Bearer	Jarrett Vance
Lector / Chalice Bearer	Diana Samples
Crucifer	Stu Sprouse
Thurifer	Lloyd Terry
Verger	Matthew McClellan
Acolytes	Bill Hackett, Sebastian Ramos, Ralph Rogers
Audio / Video	Paul Ruff & Team
Altar Guild	Anne Wilson & Team
Flower Guild	Kathy Lasater & Team

Announcements

more information available at www.stjohnscathedral.org

Lectionary Bible Study meets today at 9:30 am

Tucker Room (Admin. Bldg., 2nd Floor)

St. Margaret's Gathering

Tuesday, September 27th at 10:30 am (Great Hall)

All are invited to attend this month's gathering with featured speaker Carl Reitz, who started our local chapter of St. John's and St. James' Bridge Refugee Group. They are currently helping a refugee family in Knoxville. Bring snacks to share and drinks will be provided. Please rsvp Janet Murray at janetmurray45@yahoo.com if you plan to attend.

Daughters of the King Monthly Gathering

Sunday, October 2nd at 9:15 am (Third Floor, Admin. Bldg.)

All women are invited to join the October Monthly Gathering of the Daughters of the King. They will continue to explore this year's theme, Universal Christ, with a discussion about Judaism led by The Reverend Canon Christopher J. Hackett.

Coffee & Conversation Returns

Sunday, October 2nd at 9:20 am - 10:20 am

Room 7 (Cathedral Bldg., Bottom Floor)

All youth, fifth grade and older, are invited to join us in Room 7 to enjoy sweet treats, warm drinks and great conversation. We will begin at 9:20 each week and finish our conversation by 10:20. Feel free to bring a friend!

Evensong

Sunday, October 2nd at 4:45 pm

Join us for a meditative evening service led by our Cathedral Choir. Dr. Woosug Kang, Director of Music Ministries for St. George's Episcopal Church, Nashville, TN, will be our guest for a prelude organ recital beginning at 4:45 pm.

Understanding Your Resource Points on the

Enneagram Map

Friday, October 7th & Saturday, October 8th

You are invited to join Certified Enneagram Instructor: Sandra Smith, MDiv for our next Enneagram experience presented by the Center for Spiritual Practice. Visit www.stjohnscathedral.org/workshop for more details and registration. *Workshop presented by the center for spiritual practice*

First Friday Drum Circle

Friday, October 7th 6:00 pm - St. John's Prayer Garden

presented by the center for spiritual practice

The Volunteer Ministry Center Presents

Carry the Torch

Wednesday, October 19th 10 am - 2 pm

Knoxville Convention Center

This year's featured speaker is Becca Stevens, President & Founder of Thistle Farms, Author of Practically Divine. Honorary Chair is our own Jerry Askew, former VMC Board Member and Long Time Supporter of VMC. St. John's has a table at the event. If you'd like to attend contact Rick Boyd rboyd27174@aol.com For more details and ticket information, please contact Mary Beth Ramey (865) 524-3926 x 229 or visit carrythetorchknoxville.com

Books & Breakfast

Sunday, October 30th 9:00 am - Great Hall

presented by The Cathedral Library

St. John's is starting a book club where members are invited to talk about books they are currently enjoying or have enjoyed based on a theme of the month. Discussions will be accompanied by a light breakfast. There is no designated book of the month and no pressure to speak during a meeting. Just a love of books and fellowship required! "Books & Breakfast" will hold its first meeting on Sunday, October 30th in the Great Hall from 9-10. Just in time for Halloween! The theme for October is "Books that Put You on Edge: Horror/Suspense/Mystery/Thriller". More details to follow at the first meeting and on our website.