

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

## The Word of God

8:00 AM

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Bless the Lord who forgiveth all our sins;

*People:* His mercy endureth for ever.

**Hymn INSERT:** *Lord, hear our Lenten prayer* (v. 1 & 2)

**The Collect for Purity**

**The Summary of the Law** page 324

**The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The Reading** *Ephesians 5: 8–14*

**The Psalm** *Psalm 23*

**The Gospel** *John 9: 1-41*

**The Sermon** *The Rev. John Chawarika*

**The Nicene Creed** page 327

**The Prayers of the People – Form VI** page 392

**The Peace**

**The Offertory Sentence & Offertory**

**The Doxology:** *Praise God, from whom all blessings flow*  
(Hymn 380, v. 3)

**The Great Thanksgiving** page 333

**Proper Preface**

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast.

**The Sanctus** page 334

**The Lord's Prayer** page 336

**The Communion of the People**

**Post Communion Prayer** page 339

**Hymn 493:** *O for a thousand tongues to sing* (v. 1 & 2)

**Postlude:** *Out of the Depths I cry to you*  
Max Drischner (1891–1971)

10:30 AM

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* His mercy endures for ever.

**Hymn INSERT:** *Lord, hear our Lenten prayer*

**The Collect for Purity**

**Opening Canticle:** *Kyrie eleison* (S 86 Hurd)

**The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Reading** *Ephesians 5: 8–14*

**The Psalm** *Psalm 23*

**Sequence Hymn 7:** *Christ, whose glory fills the skies*

**The Gospel** *John 9: 1-41*

**The Sermon** *The Rev. John Chawarika*

**The Nicene Creed** page 358

**The Prayers of the People – Form VI** page 392

**The Peace**

## Holy Communion

**The Offertory Sentence**

**The Offertory Anthem** John Ferguson (1941–2025)  
*The Lord's my Shepherd, I'll not want*

**The Doxology:** *Praise God, from whom all blessings flow*  
(Hymn 380, v. 3)

**The Great Thanksgiving** page 361

**Eucharistic Prayer A**

**Proper Preface**

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast.

## 10:30 AM Holy Communion *continued*

**The Sanctus:** *Holy, holy, holy Lord* (S 124 Hurd)

**The Lord's Prayer**

**The Fraction anthem:** *Christ our Passover* (S 154 Hurd)

**The Communion Anthem** William Dawson (1899–1990)  
*There is a balm in Gilead*

### Communion Hymns

144: *Lord Jesus, Sun of Righteousness*

547: *Awake, O sleeper, rise from death*

**The Post Communion Prayer** page 365

**Hymn 493:** *O for a thousand tongues to sing*

**Postlude:** *Out of the Depths I cry to you*  
Max Drischner (1891–1971)

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## Altar Flowers Dedication

The flowers in the Church are given to the glory of God and in honor of the birthdays of Carrie Whaley and Gayle Sullivan and in honor of our grandchildren, Kennerly and Tripp Bailey by Ann and Steve Bailey.

And in memory of Maxine Drake by Bill Kuhn and family.

## Lay Ministries

8:00 AM  
Usher John Melnick  
Lay Reader / Chalice Bearer Vickie Gleissner  
Acolyte Vince Stevens

10:30 AM  
Ushers Steve Brewington-Lead, Norvell Burrow  
Brooks Clark, Dave Gohn, Tim O'Connor

Greeters Susan Conway, Missy Minkin  
Lay Reader / Chalice Bearer Jarrett Vance  
Lector / Chalice Bearer Carney Ivy  
Chalice Bearer Carroll McMahan  
Crucifer Stacy Taylor  
Acolytes Stuart Sanders, Michael O'Connor, Field Sanders,  
Walker Sanders

Thurifer Samer Shatara  
Vergers Braxton Hunter  
Safety Ryan Anderson

Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,  
Jim Foust, Christibeth Paul, & Whitney Ross

Altar Guild Anne Willson & Team  
Flower Guild Helen Tews & Team

## Announcements

more information available at [www.stjohnscathedral.org](http://www.stjohnscathedral.org)

### Today at the Cathedral

9:20 AM Donuts & Discussions – Mid/ High School – 2nd Floor

9:20 AM Nursery & Childcare Opens – 2nd Floor

9:30 AM Lectionary Bible Study – Rm. 9, Bottom Floor

9:30 AM Youth Confirmation Class - Chapel

11:30 AM Cookies and Coffee – Ross Hall

### Table for 8 Gatherings

Table for 8 is an informal dinner for eight people in the home of a St. John's parishioner. The goal of the event is to share a meal and conversation. It is a one time event, not an ongoing group. Online registration is now available. Simply choose from the available dates and your host will contact you with details for your dinner.

Scan QR code below to Register or visit [www.sjcknox.org](http://www.sjcknox.org)

### Downtown Lenten Services & Lunch | 12 Noon

Celebrate Lent with the downtown Knoxville faith community. The annual Lenten services offer a time for reflection, worship, and fellowship. Come for a noon service and stay for complimentary lunch as we journey through this sacred season together. Schedule below:

Wed., March 18th Immaculate Conception Church  
Wed., March 25th First Baptist Church

### Youth Bowling After Church

Sunday, March 22nd | 11:30AM to 1:30PM

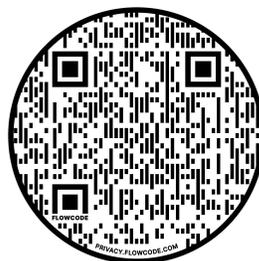
Lunch provided: Chicken tenders 🍗, fries 🍟, & dessert 🍰

This is a great chance for our youth to hang out, invite a friend, and start building the friendships we're praying for as we grow our Cathedral Youth Ministry! Please let us know if your youth can attend so we can reserve lanes and make sure we have enough food!

RSVP to: [csmith@stjohnscathedral.org](mailto:csmith@stjohnscathedral.org)

### Guest Preacher Today

The Reverend Dr. John Chawarika is an Anglican priest, scholar, and pastoral care advocate. Originally from Zimbabwe, he currently serves within the Episcopal Diocese of East Tennessee, providing clergy support to various congregations in the region. He has conducted advanced studies at Garrett-Evangelical Theological Seminary, where he has contributed to liturgical resources. He is a priest of the Diocese of Harare (Zimbabwe) in the Church of the Province of Central Africa and a member of the global Anglican Communion.



Scan QR Code for:

- Guest Information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- And more

**The Reading**  
*Ephesians 5: 8-14*

**A reading from the Paul's letter to the Ephesians.**

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader:* The Word of the Lord.  
*People:* THANKS BE TO GOD.

**Psalm 23**

8:00: *The Psalm is read in unison by ALL.* 10:30: *The refrain is sung by ALL, and the choir sings the verses.*



The Lord is my shep - herd; I shall not be in want.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- |  |   |
|--|---|
| <p>2 He makes me lie down in green pastures *<br/>and leads me beside still waters.</p> <p>3 He revives my soul *<br/>and guides me along right pathways f<br/>or his Name's sake. <b>REFRAIN</b></p> <p>4 Though I walk through the valley of the shadow of death,<br/>I shall fear no evil; *<br/>for you are with me;<br/>your rod and your staff, they comfort me.</p> | <p>5 You spread a table before me in the presence of<br/>those who trouble me; *<br/>you have anointed my head with oil,<br/>and my cup is running over. <b>REFRAIN</b></p> <p>6 Surely your goodness and mercy shall follow me all the<br/>days of my life, *<br/>and I will dwell in the house of the LORD for ever.<br/><b>REFRAIN</b></p> |
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**Offertory anthem:** *The Lord's my Shepherd, I'll not want*  
(John Ferguson)

**Communion anthem:** *There is a balm in Gilead*  
(William Dawson)

The Lord's my shepherd, I'll not want. He makes me down to lie  
in pastures green: he leadeth me the quiet waters by.

There is a balm in Gilead to make the wounded whole,  
There is a balm in Gilead to heal the sin-sick soul.

My soul he doth restore again; and me to walk doth make  
Within the paths of righteousness, ev'n for his own name's sake.

Sometimes I feel discouraged and think my work's in  
vain, but then the Holy Spirit revives my soul again.  
There is a balm...

Yea, though I walk in death's dark vale, yet will I fear none ill:  
For thou art with me; and thy rod and staff me comfort still.

If you cannot sing like angels, if you cannot preach like  
Paul, you can tell the love of Jesus  
and say he died for all.  
There is a balm...

My table thou hast furnishèd In presence of my foes; my head  
thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me, and in  
God's house forever more my dwelling place shall be.

**The Gospel**  
*John 9: 1-41*

**The Holy Gospel of our Lord Jesus Christ according to John.**

*People:* GLORY BE TO THEE, O LORD.

*People:* GLORY TO YOU, LORD CHRIST

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

*Reader:* The Gospel of the Lord.

*People:* PRAISE BE TO THEE, O CHRIST.

*Reader:* The Gospel of the Lord.

*People:* PRAISE TO YOU, LORD CHRIST.

# Lord, hear our Lenten prayer



1 Lord, hear our Lent - en prayer:  
2 In times of stress and toil,  
3 The lil - ies in the fields  
4 Yet, tri - fles crowd our days;  
5 Let win - ter's dark - ness wane,



we long to be made new!  
when an - xious fears are stirred,  
and ra - vens in the skies  
dis - trac - tions cloud our view.  
and spring's bright hours in - crease.



Slow down our rest - less, rac - ing lives un -  
hush all the clam - or of our hearts to  
are clothed in ways that show your grace is  
Sweep clean the clut - ter of our minds and  
Spread warmth and light through - out the world. Lord,



til we rest in you.  
hear your heal - ing word.  
where our treas - ure lies.  
let your love shine through.  
bless the earth with peace!