

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Eighth Sunday after Pentecost
Sunday, July 19th, 2026 | 8:00 & 10:30 AM

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

The Word of God

8:00 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn 436: *Lift up your heads, ye mighty gates* (v. 1 & 2)

The Collect for Purity page 323

The Summary of the Law page 324

The Collect of the Day

Almighty God, the fountain of all wisdom, who knows our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Reading Romans 8: 12–25

The Psalm Psalm 86: 11–17

The Gospel Matthew 13:24–30

The Sermon The Very Rev. Christopher J. Hackett

The Nicene Creed page 327

The Prayers of the People – Form III page 387

The Confession page 331

The Peace

The Offertory Sentence & Offertory

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 333

Proper Preface

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

The Sanctus page 334

The Lord's Prayer page 336

The Communion of the People

Post Communion Prayer page 339

Hymn 542: *Christ is the world's true light* (v. 1 & 2)

Postlude: *Praeludium in C Major* Dietrich Buxtehude
(1637–1707)

10:30 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn 436: *Lift up your heads, ye mighty gates*

The Collect for Purity page 355

Hymn of Praise S 280: *Glory to God* (Powell)

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Reading Romans 8: 12–25

The Psalm Psalm 86: 11–17

Sequence Hymn 529: *In Christ there is no East or West*

The Gospel Matthew 13:24–30

The Sermon The Very Rev. Christopher J. Hackett

The Nicene Creed page 358

The Prayers of the People – Form III page 387

The Confession page 360

The Peace

Holy Communion

The Offertory Sentence

The Offertory Anthem Thomas Attwood (1765–1838)
Teach me, O Lord, the way of thy statutes

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 361

Eucharistic Prayer A

Proper Preface

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

10:30 AM Holy Communion *continued*

The Sanctus: *Holy, holy, holy Lord* (S 125 Proulx)

The Lord's Prayer

The Fraction anthem: (S 154)

The Communion Anthem Jason Overall (b.1973)
Holy Spirit, Truth Divine

Communion Hymn 336: *Come with us, O blessed Jesus*

The Post Communion Prayer page 365

Hymn 542: *Christ is the world's true light*

Postlude: *Praeludium in C Major* Dietrich Buxtehude
(1637–1707)

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Altar Flowers & Anthem Dedications

The flowers in the Church are given to the glory of God and in honor of Whit Mahan and J. P. Peace's birthdays by Phillip and Vicky Fulmer.

Lay Ministries

8:00 AM
Lay Reader / Chalice Bearer Chris Copelan
Crucifer Steve Bailey

10:30 AM
Ushers John Felton-Lead, Brooks Clark, Tim O'Connor,
Lisa Rottmann, Robert Straight

Greeters Carney Ivy, Anne Wilson

Lay Reader / Chalice Bearer Diana Samples

Lector / Chalice Bearer Tom Sharp

Chalice Bearer Krissy DeAlejandro

Crucifer Becca Burress

Acolytes Mary Beall Hillmer, Michael O'Connor,
Henry DeAlejandro, Beau Sprouse

Thurifer Lloyd Terry

Verger Stu Sprouse

Safety Ryan Anderson

Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,
Jim Foust, Christibeth Paul, & Whitney Ross

Altar Guild Anne Wilson & Team

Flower Guild Helen Tews & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

9:30 AM Nursery & Childcare Opens - 2nd Floor

10:30 AM S.K.i.P. Children's Church - 2nd Floor

11:30 AM Coffee & Cookies - Ross Hall

Sundays at the 'Shore

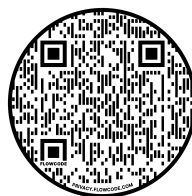
9 AM | Lakeshore Park Pavilion

The 2026 season of Sundays at the 'Shore, "Dog Church" is here. Join us at 9AM at Lakeshore Park. Bring a chair and enjoy this summer, outdoor, bluegrass, dog-friendly, worship experience. Children are invited to Stay & Play following the service.

Choir Camp

August 3rd- August 7th

Registration now open for Treble Choir Camp. Follow QR code below to register. Registration ends July 21.



Scan QR Code for:

- Guest Information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- And more

The Reading

Romans 8: 12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.
People: THANKS BE TO GOD.

The Psalm

Psalm 86: 11-17

Robert Knox Kennedy
(b. 1945)



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- | | |
|--|---|
| 11 Teach me your way, O Lord,
and I will walk in your truth ; *
knit my heart to you that I may fear your Name . | 15 But you, O Lord, are gracious and
full of com-passion , *
slow to anger, and full of kindness and truth . |
| 12 I will thank you, O Lord my God,
with all my heart , *
and glorify your Name for ever-more . | 16 Turn to me and have mercy up-on me ; *
give your strength to your servant;
and save the child of your handmaid . |
| 13 For great is your love toward me ; *
you have delivered me from the nethermost Pit . | 17 Show me a sign of your favor,
so that those who hate me may see it
and be a- shamed ; *
because you, O Lord, have helped me
and comforted me . |
| 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life ; *
they have not set you before their eyes. | |

The Gospel
Matthew 13:24-30

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST.

Offertory anthem: *Teach me, O lord, the way of thy statutes*
(Thomas Attwood)

Teach me, O Lord, the way of thy statutes, and I will keep them unto the end.
Psalm 119: 33

Communion anthem: *Holy Spirit, Truth Divine* (Jason Overall)

Holy Spirit, Truth divine,
dawn upon this soul of mine.
Voice of God, and inward Light,
wake my spirit, clear my sight.

Holy Spirit, Love divine,
glow within this heart of mine.
Kindle ev'ry high desire,
purify me with your fire.

Holy Spirit, Pow'r divine,
fill and nerve this will of mine.
Boldly may I always live,
bravely serve and gladly give.

Holy Spirit, Peace divine,
still this restless heart of mine.
Speak to calm this tossing sea,
grant me your tranquility.

Holy Spirit, Joy divine,
gladden now this heart of mine.
In the desert ways I sing,
spring, O living Water, spring!

Poem by Samuel Longfellow (1819-1892)