The Third Sunday of Easter
Sunday, April 14th, 2024 8:00 & 10:30 AM

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

Prelude: Gavotte Matthew Camidge (1758-1844)

The Word of God

The Opening Sentence (Stand at the bell)

Celebrant Alleluia. Christ is Risen.
People THE LORD IS RISEN INDEED. ALLELUIA.

Hymn 180: He is risen, he is risen! (8:00 v. 1 & 4)

The Collect for Purity

8:00 am The Summary of the Law
8:00 am The Collect of the Day
Celebrant The Lord be with you.
People AND WITH THY SPIRIT.
Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Psalm 4: Cum invocarum

1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"

3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the LORD.

6 Many are saying,
"Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

10:30 am The Collect of the Day
Celebrant The Lord be with you.
People AND ALSO WITH YOU.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

10:30 am Sequence Hymn 195: Jesus lives! thy terrors now can no longer
Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Reader The Gospel of the Lord.
People GLORY BE TO THEE, O LORD.

10:30 am Holy Communion

The Offertory Sentence
The Offertory

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

The Proper Preface
But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord.

The Holy, Holy, Holy and Blessed is He page 334
The Lord’s Prayer page 336

The Breaking of the Bread
Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People GRANT US THY PEACE.

The Gifts of God page 338
The Communion of the People

Post Communion Prayer page 339
The Blessing

Closing hymn 193: That Easter day with joy was bright
(v. 1 & 2)

The Dismissal

Postlude: Christ has arisen Johann Sebastian Bach (1685-1750)
Blessed are you Lord God. You formed us to dwell in your infinite love as you gave the world into our care so that we might be good stewards of Your bountiful grace.

On the night he was handed over to suffering and death, our Lord Jesus took bread, and gave it to his disciples saying this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim Christ has died. Christ is risen. Christ will come again.

We offer you this bread and wine. Sanctify them to be for your people the holy food and drink of new and unending life in him. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. To you be honor, glory and praise for ever and ever.

Amen

(S 146 Robinson)

The Lord’s Prayer

The Communion of the People

The Breaking of the Bread

Cantor Alleluia. Christ our Passover is sacrificed for us.
People THEREFORE LET US KEEP THE FEAST. ALLELUIA.

Communion Anthem: William Byrd (1543–1623)

O sacrum convivium

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.

Alleluia

O sacred banquet, in which Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

Alleluia

Communion Hymns:

305: Come, risen Lord, and deign to be our guest
204: Now the green blade riseth

The Post Communion Prayer page 365

The Blessing

Closing hymn 193: That Easter day with joy was bright

The Dismissal

Postlude: Christ has arisen Johann Sebastian Bach (1685-1750)