

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Third Sunday after the Epiphany
Sunday, January 23, 2022 8:00 & 10:30 AM

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

Prelude: *Blessed Jesus, we are here* Johann Sebastian Bach (1685–1750)

The Word of God

The Opening Sentence (*Stand at the bell*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People AND BLESSED BE HIS KINGDOM, NOW AND FOR EVER. AMEN.

Hymn 616: *Hail to the Lord's Anointed* (8:00 AM v. 1 & 4)

The Collect for Purity

8:00 am The Summary of the Law

page 324

8:00 am The Collect of the Day

Celebrant The Lord be with you.

People AND WITH THY SPIRIT.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

10:30 am The Collect of the Day

Celebrant The Lord be with you.

People AND ALSO WITH YOU.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

1 Corinthians 12: 12-26

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Reader The Word of the Lord.
People THANKS BE TO GOD.

10:30 am Sequence Hymn 632: *O Christ, the Word Incarnate*

The Gospel

Luke 4: 14–21

8:00 am People GLORY BE TO THEE, O LORD.

10:30 am People GLORY TO YOU, LORD CHRIST.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Reader The Gospel of the Lord.
People PRAISE BE TO THEE, O CHRIST.

Reader The Gospel of the Lord.
People PRAISE TO YOU, LORD CHRIST

The Peace

8:00 am Holy Communion

The Offertory Sentence
The Offertory

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

The Proper Preface

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

The Holy, Holy, Holy and Blessed is He page 334

The Lord's Prayer page 336

The Breaking of the Bread

Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People GRANT US THY PEACE.

The Gifts of God page 338

The Communion of the People

Post Communion Prayer page 339

The Blessing

Closing hymn INSERT: *Gracious Spirit, give your servants*
(8:00 v. 1 & 2)

The Dismissal page 339

Postlude *Prelude and Fugue in C Major, BWV 531*
Johann Sebastian Bach (1685–1750)

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10:30 am Holy Communion

The Offertory Sentence

Offertory Anthem Edward Elgar (1857–1934)
The Spirit of the Lord is upon me

The Spirit of the Lord is upon me,
because he hath anointed me
to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives
and recovering of sight to the blind—
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
So the Lord God will cause righteousness
and praise to spring forth before all the nations.
The Spirit of the Lord is upon me,
because he hath anointed me to preach the Gospel.

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving from *Enriching Our Worship*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant and People sing together:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Holy, Holy, Holy Lord (S 129-Powell)

Blessed are you Lord God. You formed us to dwell in your infinite love as you gave the world into our care so that we might be good stewards of Your bountiful grace.

10:30 am Holy Communion *continued*

On the night he was handed over to suffering and death, our Lord Jesus took bread, and gave it to his disciples saying this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim

Christ has died. Christ is risen. Christ will come again.

We offer you this bread and wine. Sanctify them to be for your people the holy food and drink of new and unending life in him. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. To you be honor, glory and praise for ever and ever.

Amen

(S 146 Robinson)

The Lord's Prayer

The Communion of the People

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People THEREFORE LET US KEEP THE FEAST.
ALLELUIA.

The Communion Anthem George Frideric Handel (1685-1759)
Deck thyself, my soul, with gladness

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Communion Hymn 321: My God, thy table now is spread

The Post Communion Prayer

page 365

The Blessing

The Dismissal

Closing hymn INSERT: Gracious Spirit, give your servants

Postlude: Prelude and Fugue in C Major, BWV 531

Johann Sebastian Bach (1685-1750)

Lay Ministries

8:00 Lay Reader / Lector

Bob Sullivan

8:00 Acolyte

Steve Bailey

10:30 Ushers

Sid Hankins, Mark Love, Mark Williams

10:30 Greeter

Mary Keller

10:30 Lay Reader / Lector

Mercy Hankins

10:30 Crucifer

Becca Burress

10:30 Thurifer

Stacy Taylor

10:30 Verger

Matthew McClellan

10:30 Acolytes Bayless Bolt, Matthew Arning, Natalie Rottmann,
Elizabeth Overall

Audio / Video

Paul Ruff & Team

Altar Guild

Candy Brownlow & Team

Flower Guild

Mary Hugh Bedinger & Team

Altar Flowers

Flowers in the Church are given to the glory of God and in memory of Roland Duncan and John Fisher by Audrey Duncan.

Flowers in the Chapel are given to the glory of God and in loving memory of Ruth Lamberson Russell by Larry and Missy Russell.

Announcements

more information available at www.stjohnscathedral.org

St. Margaret's Meeting

Tuesday, January 25th 10:30 am | Great Hall

Featured guest speakers: Bridge Refugee Services

Email janetmurray45@yahoo.com if you plan to attend.

Choral Evensong - Sunday, January 30th

4:45 pm Organ prelude | 5:10 pm Service begins

Guest organist: Peter Van Eenam

Organist & Choirmaster at Westminster Presbyterian

Dedicatory Organ Recital with Scott Dettra

Friday, February 11th 7:00 pm

We can't imagine this evening without you as we mark the dedication of our new organ, given in honor of Natalie and Jim Haslam's contributions to St. John's. The installation of the organ was the grand crescendo of our building renovation and repair. We are pleased to welcome internationally-known recitalist Scott Dettra to feature the many colors and sounds of the organ. The recital will last under an hour and a half and will be followed by a festive reception with the artist.

The Enneagram's 27 Personality Types

Friday, February 25th & Saturday, February 26th

presented by the Center for Spiritual Practice

with Sandra Smith, MDiv

Details & Registration at www.stjohnscathedral.org

Hymn 782: *Abbot's Leigh*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.