

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Tenth Sunday After Pentecost
Sunday, August 17th, 2025 8:00 & 10:30

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

The Word of God

8:00 am

The Opening Sentence *(Stand at the bell)*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Hymn 558: Faith of our fathers! living still (v. 1 & 2)

The Collect for Purity

The Summary of the Law page 324

The Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

The Reading

Hebrews 11: 29–12: 2

The Psalm

Psalm 82

The Gospel

Luke 12: 49–56

The Sermon

The Very Reverend Christopher J. Hackett

The Nicene Creed

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The Prayers of the People - Form VI

page 392

The Peace

The Offertory Sentence & Offertory

The Doxology

(Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving

page 333

The Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Holy, Holy, Holy and Blessed is He

page 334

The Lord's Prayer

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The Communion of the People

Post Communion Prayer

page 339

Hymn 537: Christ for the world we sing! (v. 1 & 4)

Postlude: *Caprice sur les grands jeux*

Louis-Nicolas Clérambault (1676–1749)

10:30 am

The Opening Sentence *(Stand at the bell)*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Hymn 495: Hail, thou once despised Jesus!

The Collect for Purity

Opening Cantic: Gloria in excelsis

(S 280 Powell)

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Reading

Hebrews 11: 29–12: 2

The Psalm

Psalm 82

Sequence Hymn 558: Faith of our fathers! living still

The Gospel

Luke 12: 49–56

The Sermon

The Very Reverend Christopher J. Hackett

Nicene Creed

page 358

The Prayers of the People - Form VI

page 392

The Peace

Holy Communion

The Offertory Sentence

Offertory Anthem

John Gardner (1917–2011)

Fight the good fight

The Doxology

(Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving

page 361 - 366

Eucharistic Prayer A

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Holy, Holy, Holy Lord

(S 125 Proulx)

10:30 am Holy Communion continued

The Communion Anthem Leo Sowerby (1895–1968)
Eternal light

Communion Hymns:
INSERT: When from bondage we are summoned
661: They cast their nets in Galilee

The Post Communion Prayer page 365

Hymn 537: Christ for the world we sing!

Postlude: Caprice sur les grands jeux
Louis-Nicolas Clérambault (1676–1749)

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Altars Flowers

The flowers in the Church are given to the glory of
God and in memory of Fred Killeffer by his family.

Lay Ministries

8:00 Lay Reader / Chalice Bearer	Diana Samples
8:00 Acolyte	Rusty Russell
Ushers	John Felton, Chris Cameron, Dave Gohn
	Lisa Rottmann, David Sprouse
Greeter	Jessica Wilds
Lay Reader / Chalice Bearer	Jarrett Vance
Lector / Chalice Bearer	Mike Clark
Crucifer	Caleb Rogers
Thurifer	Samer Shatara
Vergers	Braxton Hunter
Acolytes	Luca Laverdure, Owen Lambert, Barnes Nelson,
	Natalie Rottmann
Safety	Tom Dolinak
Altar Guild	Candy Brownlow & Team
Flower Guild	Mary Hugh Bedinger & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

10:00 am Nursery Opens - newborn through 4 yrs. old - 2nd Floor
10:30 am S.K.i.P. Children's Church - 5 yrs. old & up - 2nd Floor
11:30 am Cookies & Coffee - Ross Hall

Widow Support Group

Tuesdays at 9:30 am Tucker Room (Admin. Bldg., 2nd Floor)

Pet Blessings at Sundays at the ‘Shore

Sunday, August 31st 9:00 am

We will celebrate the close of the 2025 season of Sundays at the ‘Shore with Pet Blessings by our clergy team on Sunday, August 31st.

Bluegrass Worship in the Courtyard

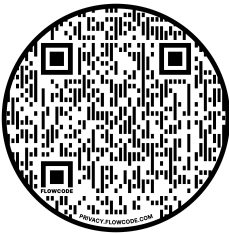
Sunday, September 7th at 10:30 am

On Sunday, September 7th the Dog Church Band will lead our 10:30 am morning service under the tents in the St. John’s Courtyard. The 8:00 am Chapel Service will meet as regularly scheduled.

Choral Evensong

Sunday, September 7th at 4:45 pm

Join us for the first Evensong of the 2025-2026 season. The Organ Prelude Recital will be played by Dr. Kevin Seal, Director of Music Ministries at Trinity Episcopal Church in Asheville, NC. A brief reception will follow the service.



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The Reading
Hebrews 11: 29–12: 2

A reading from the letter to the Hebrews:

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: THANKS BE TO GOD.

Psalm 82

8:00: *The Psalm is read in unison by ALL* 10:30: *The Psalm is sung by ALL, changing pitches on the syllable(s) in **bold**.*

Robert Knox Kennedy
(b. 1945)



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- | | |
|---|---|
| 1 God takes his stand in the council of heaven ; * | 5 They do not know, neither do they understand; |
| he gives judgment in the midst of the gods : | they go about in darkness ; * |
| | all the foundations of the earth are shaken . |
| 2 "How long will you judge un- justly , * | 6 Now I say to you, 'You are gods , * |
| and show favor to the wicked ? | and all of you children of the Most High ; |
| 3 Save the weak and the orphan ; * | 7 Nevertheless, you shall die like mortals , * |
| defend the humble and needy ; | and fall like any prince ." |
| 4 Rescue the weak and the poor ; * | 8 Arise, O God, and rule the earth , * |
| deliver them from the power of the wicked . | for you shall take all nations for your own . |

The Gospel
Luke 12: 49–56

A reading from the Gospel according to Luke:

8:00 am People: GLORY BE TO THEE, O LORD.

10:30 am People: GLORY TO YOU, LORD CHRIST.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST

Offertory Anthem: *Fight the good fight*
(John Gardner)

Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee. Amen.

Poem by John Samuel Bewley Monsell (1811–1875)

Communion Anthem: *Eternal light*
(Leo Sowerby)

Eternal Light, shine into our hearts,
Eternal Goodness, deliver us from evil,
Eternal Power, be our support,
Eternal Wisdom, scatter the darkness of our ignorance,
Eternal Pity, have mercy upon us;
through Jesus Christ our Lord. Amen.

Poem by Alcuin of York (c. 735–804)

When from bondage we are summoned



1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our



we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way.
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.



Let us throw off all the hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in.

Words: Delores Duffner, OSB (b. 1939) © 1984, 1988, 1996 Sisters of St. Benedict.

Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*, © 1997 Carl Haywood