

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Third Sunday after Pentecost

Sunday, June 26th, 2022 8:00 & 10:30 AM

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

Prelude: Meditation on 'St. Vincent'

Leo Sowerby (1895–1968)

The Word of God

The Opening Sentence *(Stand at the bell)*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People AND BLESSED BE HIS KINGDOM, NOW AND FOR EVER. AMEN.

Hymn in Procession 525: *The Church's one foundation is Jesus Christ her Lord* (8:00 v. 1 & 2)

The Collect for Purity

8:00 am The Summary of the Law

page 324

8:00 am The Collect of the Day

Celebrant The Lord be with you.

People AND WITH THY SPIRIT.

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

10:30 am The Collect of the Day

Celebrant The Lord be with you.

People AND ALSO WITH YOU.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Galatians 5: 14-25

For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader
People

The Word of the Lord.
THANKS BE TO GOD.

10:30 am Sequence Hymn INSERT: *Will you come and follow me*

The Gospel

Luke 9: 51–62

8:00 am People GLORY BE TO THEE, O LORD.

10:30 am People GLORY TO YOU, LORD CHRIST.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Reader The Gospel of the Lord.
People PRAISE BE TO THEE, O CHRIST.

Reader The Gospel of the Lord.
People PRAISE TO YOU, LORD CHRIST

The Sermon *The Reverend Dr. Jerry W. Askew*

The Nicene Creed 8:00 page 327 10:30 page 358

The Prayers of the People - Form III page 387

The Peace

8:00 am Holy Communion

The Offertory Sentence
The Offertory

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

The Proper Preface
Creator of the light and source of life, who hast made us in
thine image, and called us to new life in Jesus Christ our
Lord.

The Holy, Holy, Holy and Blessed is He page 334
The Lord's Prayer page 336

The Breaking of the Bread

Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People HAVE MERCY UPON US.

Celebrant O Lamb of God,
that takest away the sins of the world,
People GRANT US THY PEACE.

The Gifts of God page 338

The Communion of the People

Post Communion Prayer page 339

The Blessing

Closing Hymn 537: Christ for the world we sing!
(8:00 v. 1 & 4)

The Dismissal page 339

Postlude: *Allegro on a theme of Orlando Gibbons*
Charles Villiers Stanford (1852–1924)

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10:30 am Holy Communion

The Offertory Sentence

Offertory Anthem Aaron Jay Kernis (b. 1960)
Teach me thy way, O Lord

Teach me thy way, O Lord,
I will walk in thy truth.
Teach me thy way O Lord,
Unite my heart to fear thy name.
I will praise thee, O Lord, my God,
I will praise thee with all my heart.
I will praise thee, O Lord,
And I will glorify thy name forevermore.

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving from *Enriching Our Worship*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant and People sing together:
It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father Almighty, Creator of
heaven and earth.

For you are the source of light and life, you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and
archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name.

The Holy, Holy, Holy Lord (S 129-Powell)

Blessed are you Lord God. You formed us to dwell in your
infinite love as you gave the world into our care so that we
might be good stewards of Your bountiful grace.

On the night he was handed over to suffering and death, our
Lord Jesus took bread, and gave it to his disciples saying this
is my body which is given for you. Do this for the
remembrance of me.

10:30 am Holy Communion *continued*

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim

Christ has died. Christ is risen. Christ will come again.

We offer you this bread and wine. Sanctify them to be for your people the holy food and drink of new and unending life in him. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. To you be honor, glory and praise for ever and ever.

Amen

(S 146 Robinson)

The Lord's Prayer

The Communion of the People

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People THEREFORE LET US KEEP THE FEAST.
ALLELUIA.

The Communion Anthem Malcolm Archer (b. 1952)
A prayer of St. Richard of Chichester

Thanks be to thee, our Lord Jesus Christ,
for all the benefits which thou hast given us,
for all the pains and insults which thou hast born for us.
O most merciful Redeemer,
Friend and Brother,
may we know thee more clearly,
love thee more dearly,
and follow thee more nearly. Amen.

Communion Hymn 706:

In your mercy, Lord, you called me

The Post Communion Prayer

page 365

The Blessing

Hymn in Procession 537: *Christ for the world we sing!*

The Dismissal

Postlude: *Allegro on a theme of Orlando Gibbons*
Charles Villiers Stanford (1852–1924)



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- Guest information
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Lay Ministries

8:00 Lay Reader / Chalice Bearer	Bob Sullivan
8:00 Acolyte	Rusty Russell
Ushers	Bob Bowman, David Jones, Bailey Sharp, Mark Williams
Greeter	Missy Minkin
Lay Reader / Chalice Bearer	Mary Hugh Bedinger
Lector / Chalice Bearer	Anne Sprouse
Crucifer	Stu Sprouse
Thurifer	Samer Shatara
Verger	Braxton Hunter
Acolytes	Mac & Charles Henry Sprouse
Audio / Video	Paul Ruff & Team
Altar Guild	Candy Brownlow & Team
Flower Guild	Mary Hugh Bedinger & Team

Altar Flowers & Anthems

Flowers in the Church are given to the glory of God and in memory of Lt. Col. James Grayson McCain, John Gilbert McCain, Mr. and Mrs. W. Gilbert Adkisson, and Mr. and Mrs. John Cordell McCain by Barbara McCain.

Flowers in the Chapel are given to the glory of God and in thanksgiving for the clergy, staff, and Cathedral Choir of St. John's by Rick Boyd.

The Offertory anthem is given to the glory of God and in thanksgiving for the service of Nancy Goslee to the St. John's Choir.

The Communion anthem is given to the glory of God and in thanksgiving of the service of Bette Bacon to the St. John's Choir.

Announcements

more information available at www.stjohnscathedral.org

First Friday Drum Circle

Friday, July 1st 6:00pm | St. John's Prayer Garden

Independence Day Celebration

Sunday, July 3rd at 9:00 am | Lakeshore Park Pavilion

Join us for a celebratory service featuring Americana music and guest musicians from the Knoxville Symphony and UT as we all gather together at Lakeshore Park. **REMINDER: There will be no downtown Cathedral services on Sunday, July 3rd.**

Farewell Evensong

Sunday, July 10th at 4:45 pm

Join us for a meditative evening service as our Cathedral Choir showcases service music they will perform as part of their Paris/ Ely Choir residency (July 13th - 25th).

Will you come and follow me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Words: from the Iona Community
 Music: *Mary Alexandra*, John L. Hooker (b. 1944)