

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Fourth Sunday after the Epiphany

Sunday, February 1st, 2026 | 8:00 & 10:30 AM

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

The Word of God

8:00 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

Hymn 616: Hail to the Lord's Anointed

(v. 1 & 2)

The Collect for Purity

The Summary of the Law

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The Collect of the Day

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading

Micah 6: 1-8

The Psalm

Psalm 15

The Gospel

Matthew 5: 1-12

The Sermon

The Rev. Canon Thomas J. Rasnick

The Nicene Creed

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The Prayers of the People – Form VI

page 392

The Peace

The Offertory Sentence & Offertory

The Doxology: Praise God, from whom all blessings flow
(Hymn 380, v. 3)

The Great Thanksgiving

page 333

Proper Preface

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

The Sanctus

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The Lord's Prayer

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The Communion of the People

Post Communion Prayer

page 339

Hymn 656: Blest are the pure in heart

(v. 1 & 2)

Postlude: Maestoso

Herbert Sumsion (1899-1995)

10:30 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen

Hymn 616: Hail to the Lord's Anointed

The Collect for Purity

Opening Canticle: Gloria in excelsis

(S 280 Powell)

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

The Reading

Micah 6: 1-8

The Psalm

Psalm 15

Sequence Hymn 605: What does the Lord require

The Gospel

Matthew 5:1-12

The Sermon

The Rev. Canon Thomas J. Resnick

The Nicene Creed

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The Prayers of the People – Form VI

page 392

The Peace

Holy Communion

The Offertory Sentence

The Offertory Anthem

Johannes Brahms (1833-1897)

Geistliches Lied

The Doxology: Praise God, from whom all blessings flow
(Hymn 380, v. 3)

The Great Thanksgiving

page 361

Eucharistic Prayer A

Proper Preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

10:30 AM Holy Communion *continued*

The Sanctus: Holy, holy, holy Lord (S 129 Powell)
The Lord's Prayer

The Communion Anthem Thomas Attwood (1765-1838)
Teach me, O Lord

Communion Hymns:

497: How bright appears the Morning Star
656: Blest are the pure in heart

The Post Communion Prayer page 365

Hymn 557: Rejoice, ye pure in heart (v. 1 - 5)

Postlude: Maestoso
Herbert Sumsion (1899-1995)

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Altar Flowers & Anthem Dedications

The flowers in the Church are given to the glory of God
and in honor of The Daughters of the King

The offertory anthem is given to the glory of God and in
honor of Ric Sidey's 50 years of service to St. John's by
Steve Boyce.

Lay Ministries

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|-----------------------------|---------------|
| 8:00 AM | |
| Usher | John Melnick |
| Lay Reader / Chalice Bearer | Stacy Taylor |
| Acolyte | Vince Stevens |

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| 10:30 AM | |
| Ushers | Jay Baker-Lead, Chris Cameron, Taylor Preston, Tommy Siler, & Robert Straight |
| Greeters | RJ Justice, Clara Justice, Early Justice Anne Wilson |

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|-----------------------------|---|
| Lay Reader / Chalice Bearer | Mike Clark |
| Lector / Chalice Bearer | James Wolfenbarger |
| Chalice Bearer | Jarrett Vance |
| Crucifer | Stu Sprouse |
| Acolytes | Mary Beall Hillmer, Stuart Sanders, Barnes Nelson, Emma Reynolds |

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|----------------|--|
| Thurifer | Edward Campbell |
| Verger | Lloyd Terry |
| Safety | Chip Fuller, Sid Hankins |
| Broadcast Team | Caleb Bales, Mike Bensey, Nick Cassell, Jim Foust, Christibeth Paul, & Whitney Ross |

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|--------------|---|
| Altar Guild | Susan Rogers & Team |
| Flower Guild | Karen Gilbertson, Martha McClellan & Team |

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

9:15 AM Daughters of the King - Haslam Rm., Bottom Floor
9:20 AM Donuts & Discussions - Mid/ High School - 2nd Floor
9:20 AM Nursery & Childcare Opens - 2nd Floor
9:30 AM Lectionary Bible Study - Rm. 9, Bottom Floor
9:30 AM Youth Confirmation Class - Chapel
10:30 AM S.K.i.P. Children's Church - 5 & up - 2nd Floor
11:30 AM Cookies and Coffee - Ross Hall

Youth Confirmation Class Continues Today
9:30 AM | Chapel

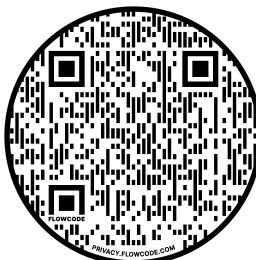
Cathedral Library Book Group
Thursday, February 5th | 7 PM - Tucker Rm.

The February gathering of the Cathedral Library Book Group will be held Thursday, February 5th at 7:00 PM in the Tucker Room. Bishop Brian Cole will lead the discussion about this month's selection, *Stone Yard Devotional* by Charlotte Wood.

First Friday Drum Circle
Friday, February 6th @ 6 PM

Three Choir Festival

Saturday, February 7th. The Treble Choirs from All Souls Cathedral Choir from Asheville, NC and Christ Church Choir from Charlotte, NC will be joining us for the festival and performing on Sunday, February 8th at the 10:30 AM service.



Scan QR Code for:

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The Reading
Micah 6: 1-8

A reading from the prophet Micah:

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth: for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery: and I sent before you Moses, Aaron, and Miriam.. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gill, that you may know the saving acts of the Lord,” With what shall I come before the Lord, and bow myself before Bod on high? Shall I come before him with burnt offerings, with calve a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good: and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader: The Word of the Lord.

People: THANKS BE TO GOD.

Psalm 15

8:00: *The Psalm is read in unison by ALL.* 10:30: *The Psalm is sung by ALL.*

Robert Knox Kennedy
(b. 1945)



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1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

2 Whoever leads a blameless life and does
what is **right**,*
 who speaks the truth from his **heart**.

3 There is no guile upon his tongue; he does no
evil to his **friend**;
 he does not heap contempt
 upon his **neighbor**.

4 In his sight the wicked is **re-jected**, *
 but he honors those who fear the **LORD**.

5 He has sworn to do no **wrong** *
 and does not take back his **word**.

6 He does not give his money in hope of **gain**,
 nor does he take a bribe
 against the **innocent**.

7 Whoever does these **things** *
 shall never be **over-thrown**.

The Gospel
Matthew 5: 1-12

A reading from the Gospel according to Matthew:

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven, Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST.

Offertory anthem: *Geistliches Lied* (Spiritual Song)
Johannes Brahms

Laß dich nur nichts nicht dauren mit Trauren, sei
stille! Wie Gott es fügt, so sei vergnügt mein Wille.

Was willst du heute sorgen auf morgen? Der Eine
steht allem für, der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel, steh feste!
Was Gott beschleußt, das ist und heißt das Beste.

*Let nothing afflict you with grief; be calm! As God
ordains, so may my will be content.*

*Why worry today about tomorrow? The One is in
charge, who gives also to you what is yours.*

*In all your doings be steadfast; stand firm! What
God decrees is, and is acknowledged, the best.*

Communion anthem: *Teach me, O Lord*
Thomas Attwood

Teach me, O Lord, the way of Thy statutes,
and I will keep them unto the end.

Psalm 119: 33

Poem by Paul Fleming (1609–1640)