

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Last Sunday after the Epiphany
Sunday, February 15th, 2026 | 8:00 & 10:30 AM

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

The Word of God

8:00 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn 135: *Songs of thankfulness and praise* (v. 1 & 4)

The Collect for Purity

The Summary of the Law page 324

The Collect of the Day

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Reading 2 Peter 1:16–21

The Psalm Psalm 99

The Gospel Matthew 17:1–9

The Sermon The Reverend Dr. Jerry W. Askew

The Nicene Creed page 327

The Prayers of the People – Form VI page 392

The Peace

The Offertory Sentence & Offertory

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 333

Proper Preface

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

The Sanctus page 334

The Lord's Prayer page 336

The Communion of the People

Post Communion Prayer page 339

Hymn 137: *O wondrous type! O vision fair*
(v. 1 & 2)

Postlude

10:30 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn 135: *Songs of thankfulness and praise*

The Collect for Purity

Opening Canticle: *Gloria in excelsis* (S 280 Powell)

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Reading 2 Peter 1:16–21

The Psalm Psalm 99

Sequence Hymn 129: *Christ upon the mountain peak*

The Gospel Matthew 17:1–9

The Sermon The Reverend Dr. Jerry W. Askew

The Nicene Creed page 358

The Prayers of the People – Form VI page 392

The Peace

Holy Communion

The Offertory Sentence

The Offertory Anthem Stephen Caracciolo (b. 1962)
Adoro te devote

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving page 361

Eucharistic Prayer A

Proper Preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

10:30 AM Holy Communion *continued*

The Sanctus: *Holy, holy, holy Lord* (S 129 Powell)
The Lord's Prayer

The Communion Anthem Michael Sitton
O mysterium ineffabile

Communion Hymns

133: *O Light of Light, Love given birth*

324: *Let all mortal flesh keep silence*

The Post Communion Prayer page 365

Hymn 137: *O wondrous type! O vision fair*

Postlude: *Hymne d'Actions de grâces: "Te Deum"*
Jean Langlais (1907–1991)

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Altar Flowers & Anthem Dedications

The flowers in the Church are given to the glory of God
and in honor of Rose Hammond's birthday
by Stuart Cassell

Lay Ministries

8:00 AM
Usher John Melnick
Lay Reader / Chalice Bearer Jarrett Vance
Acolyte Rusty Russell

10:30 AM
Ushers David Jones-Lead, Adam Brock, Steve Brewington
Bailey Sharp, & David Sprouse

Greeters Susan Conway, Regina Cox

Lay Reader / Chalice Bearer Jennifer Tyrell

Lector / Chalice Bearer Tom Sharp

Chalice Bearer Carl Reitz

Crucifer Becca Burrell

Acolytes Lydia Hunter, Elizabeth Overall, August Martin
Monroe Martin

Thurifer Samer Shatara

Verger Lloyd Terry

Safety Tom Dolinak

Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,
Jim Foust, Christibeth Paul, & Whitney Ross

Altar Guild Anne Wilson & Team

Flower Guild Helen Tews & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

9:20 AM Donuts & Discussions – Mid/ High School – 2nd Floor

9:20 AM Nursery & Childcare Opens – 2nd Floor

9:30 AM Lectionary Bible Study – Rm. 9, Bottom Floor

10:30 AM S.K.i.P. Children's Church – 5yr. & up – 2nd Floor

11:30 AM Cookies and Coffee – Ross Hall

Love Your Neighbor Knoxville

Faith communities in Knoxville unite each February for a month-long initiative spreading love in our community. During this month, faith communities share a unified, affirming message (through signage and mission) that is centered on the power of LOVE. This endeavor is a powerful signal to Knoxville that our diverse faith communities always have more in common than not. May our unified messages of love resonate beyond our walls to make an impact in our community, throughout Knoxville, and around the world!

Table for 8 Gatherings

We are excited to announce the return of Table for 8. Table for 8 is an informal dinner for eight people in the home of a St. John's parishioner. The goal of the event is to share a meal and conversation. It is a one time event, not an ongoing group. Online registration is now available. Simply choose from the available dates and your host will contact you with details for your dinner.

Scan QR code below to Register or visit www.sjcknox.org

Mardi Gras Fellowship

Tuesday, February 17th | 5 PM - Ross Hall

RSVP via QR code below or email

info@stjohnscathedral.org

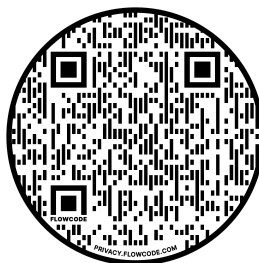
Ash Wednesday Services

Wednesday, February 18th | 7 AM, 12 noon, & 6 PM

Downtown Lenten Services & Lunch | 12 Noon

Celebrate Lent with the downtown Knoxville faith community. The annual Lenten services offer a time for reflection, worship, and fellowship. Come for a noon service and stay for complimentary lunch as we journey through this sacred season together. Schedule below:

Wed., February 18th	Church Street United Methodist
Wed., February 25th	First Presbyterian Church
Wed., March 4th	St. John's Episcopal Cathedral
Wed., March 11th	<i>Spring Break - No Service</i>
Wed., March 19th	Immaculate Conception Church
Wed., March 25th	First Baptist Church



Scan QR Code for:

- Guest Information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- And more

The Reading
2 Peter 1:16–21

A reading from the Second Letter of Peter:

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.
People: THANKS BE TO GOD.

Psalm 99

8:00: The Psalm is read in unison by ALL.

10:30: The Psalm is sung by ALL.

Robert Knox Kennedy
(b. 1945)



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| 1 The Lord is King; let the people tremble ; *
he is enthroned upon the cherubim;
let the earth shake . | 6 Moses and Aaron among his priests, and
Samuel among those who call upon his Name , *
they called upon the Lord,
and he answered them . |
| 2 The Lord is great in Zion ; *
he is high above all peoples . | 7 He spoke to them out of the pillar of cloud ; *
they kept his testimonies
and the decree that he gave them . |
| 3 Let them confess his Name,
which is great and awesome ; *
he is the Holy One . | 8 O Lord our God, you answered them in-deed; *
you were a God who forgave them,
yet punished them for their evil deeds . |
| 4 “O mighty King, lover of justice,
you have established equity ; *
you have executed justice and
righteousness in Jacob .” | 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill ; *
for the Lord our God is the Holy One . |
| 5 Proclaim the greatness of the Lord our God
and fall down before his footstool ; *
he is the Holy One . | |

The Gospel
Matthew 17: 1–9

A reading from the Gospel according to Matthew:

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST.

Offertory anthem: *Adoro te devote*
(Stephen Caracciolo)

Adoro te devote, latens deitas,
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subicit,
Quia te contemplans totum deficit.
Visus, tactus, gustus in te fallitur,
Sed auditu solo tuto creditur.
Credo quidquid dixit Dei Filius;
Nil hoc verbo Veritatis verius.
O memoriale mortis Domini,
Panis vivus, vitam præstans homini,
Præsta meæ menti de te vivere,
Et te illi semper dulce sapere.
Jesu, quem velatum nunc aspicio,
Oro, fiat illud quod tam sitio:
Ut te revelata cernens facie,
Visu sim beatus tuæ gloriæ.

*I devoutly adore you, hidden deity,
Who are truly hidden beneath these appearances.
My whole heart submits to you,
because in contemplating you, it is fully deficient.
Sight, touch, taste all fail in their judgment of you,
But hearing suffices firmly to believe.
I believe all that the Son of God has spoken;
There is nothing truer than this word of Truth.
O memorial of our Lord's death,
Living Bread that gives life to all,
Grant my soul to live on you,
And always to savor your sweetness.
Jesus, whom now I see hidden,
I ask you to fulfill what I so desire:
That the sight of your face being unveiled
I may have the happiness of seeing Your glory.*

Communion anthem: *O mysterium ineffabile*
(Michael Sitton)

O mysterium ineffabile,
O caritatis sacramenta admirabile,
O bonitatis prodigium,
O pietatis miraculum.
Hic est panis vita vitæ,
Hic est cibus animæ.
Ibi caro, ibi sanguis,
Confert semen gratiæ.
Donat pignus gloriæ.
Hic est cibus animæ.
O amor, O pietas, O amor, O pietas,
O epularum jucunditas,
O convivarum felicitas,
O mysterium ineffabile.

*O ineffable mystery,
O adored sacrament of love,
O bounty of goodness,
O holy miracle.
This is the bread of life,
This is the food of the soul.
Where flesh is, where blood is,
It brings the seed of grace.
It gives the pledge of glory.
This is the food of the soul.
O love, O faithfulness,
O delight of feasts,
O joy of the guests,
O ineffable mystery.*