

# ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Fifth Sunday of Easter

Sunday, May 18th, 2025 8:00 & 10:30 AM

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

## The Word of God

### 8:00 am

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

**Hymn 529: In Christ there is no East or West** (v. 1 & 2)

**The Collect for Purity**

**The Summary of the Law** page 324

**The Collect of the Day**

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The Reading**

Acts 11: 1–18

**The Psalm**

Psalm 148

**The Gospel**

John 13: 31–35

**The Sermon**

The Very Reverend Christopher J. Hackett

**The Nicene Creed**

page 327

**The Prayers of the People - Form III**

page 387

**The Peace**

**The Offertory Sentence & Offertory**

**The Doxology**

(Tune: Old 100th)

*Praise God, from Whom all blessings flow*

**The Great Thanksgiving**

page 333

**The Proper Preface**

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

**The Holy, Holy, Holy and Blessed is He**

page 334

**The Lord's Prayer**

page 336

**The Communion of the People**

**Post Communion Prayer**

page 339

**Hymn 296: We know that Christ is raised and dies no more**

(v. 1 & 2)

**Postlude: Prelude on Engleberg**

Craig Phillips (b. 1961)

### 10:30 am

**The Opening Sentence** (*Stand at the bell*)

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

**Hymn 432: O praise ye the Lord! Praise him in the height**

**The Collect for Purity**

**Opening Canticle: Gloria in excelsis**

(S 280 Powell)

**The Collect of the Day**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The Reading**

Acts 11: 1–18

**The Psalm**

Psalm 148

**Sequence Hymn 529: In Christ there is no East or West**

**The Gospel**

John 13: 31–35

**The Sermon**

The Very Reverend Christopher J. Hackett

**Nicene Creed**

page 358

**The Prayers of the People - Form III**

page 387

**The Peace**

**Holy Communion**

**The Offertory Sentence**

**Offertory Anthem**

Peter Hurford (1930–2019)

*Litany to the Holy Spirit*

**The Doxology**

(Tune: Old 100th)

*Praise God, from Whom all blessings flow*

**The Great Thanksgiving**

page 361 - 366

*Eucharistic Prayer A*

**Proper Preface**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; by his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

**The Holy, Holy, Holy Lord**

(S 129 Powell)

**The Communion Anthem**

Thomas Tallis (1505–1585)

*This is my commandment*

## 10:30 am Holy Communion continued

### Communion Hymns:

577: *God is love, and where true love is*

304: *I come with joy to meet my Lord*

### The Post Communion Prayer

page 365

Hymn 296: *We know that Christ is raised and dies no more*

Postlude: *Prelude on Engleberg*

Craig Phillips (b. 1961)

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## Altars Flowers

The flowers in the Church are given to the glory of  
God and in memory of Nancy Brooks Sampson by  
Mary Ellen and Steve Brewington.

AND

In memory of Gloria Marquis and in honor of  
Caroline, Rosie, and Bo, by Elaine and John MacDonald.

## Lay Ministries

8:00 Usher	John Melnick
8:00 Lay Reader / Chalice Bearer	Chris Copelan
8:00 Acolyte	Rusty Russell
Ushers	Steve Brewington, Judith Foltz, Mercy & Sid Hankins
Greeter	Regina Cox
Lay Reader / Chalice Bearer	Chuck Atchley
Lector / Chalice Bearer	Jennifer Tyrell
Crucifer	Caleb Rogers
Thurifer	Oliver DeAlejandro
Verger	Braxton Hunter
Acolytes	Eloisa & Ruby Soltan, Beatrice & Henry DeAlejandro
Safety	David Kuendig
Altar Guild	Candy Brownlow & Team
Flower Guild	Mary Hugh Bedinger & Team

## Announcements

more information available at [www.stjohnscathedral.org](http://www.stjohnscathedral.org)

### Today at the Cathedral

- 9:15 am Nursery Opens - ages newborn to 5 yrs. old - 2nd Floor
- 9:15 am Coffee, Cards, & Conversation - Second Floor
- 9:30 am Lectionary Bible Study - Room 9, Bottom Floor
- 9:30 am Newcomer's Class - Room 7
- 10:30 am S.K.i.P. Children's Church - 5 yrs. old & up - 2nd Floor
- 11:30 am Cookies & Coffee - Ross Hall
- 11:30 am Acolyte Training - 8 -16 year olds, Church

### Congratulations to our Education for Ministry (EfM) Graduates

In today's 10:30 am service we will recognize those who have completed the Education for Ministry course of study. If you are interested in learning more about this impactful experience there will be mentors and alumni available after the service to share more about the Fall class.

### Edinburgh / Durham Trip Meeting for Choir & Pilgrims TODAY

Today, Sunday, May 18th 11:45 am - Room 9, Bottom Floor

### Sundays at the 'Shore Returns to Lakeshore Park

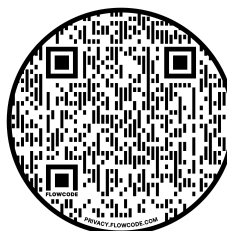
Sunday, June 1st, 2025 9:00 am to Sunday, August 31st

Our summer, outdoor, bluegrass, dog-friendly, worship experience returns to beautiful Lakeshore Park on Sunday, June 1st at 9:00 am. Come join the Dog Church Band for this Knoxville summer highlight.

### Treble Choir Summer Camp

Tuesday, June 10th - Friday, June 13th, 2025

Time to register for our 2025 Summer Choir Camp. The camp is open to everyone: current choir members, kids not in choir, members of St. John's, community members, and kids from other churches. Attending camp is a great way to sample choir, but it does not require joining choir. Don't miss this fun filled, laughter packed, gathering of new and old friends for a learning experience specifically designed for young singers! Register online at [www.stjohnscathedral.org](http://www.stjohnscathedral.org)



### Scan Code for

- Guest information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- Website, YouTube, and more

## **The Reading**

*Acts 11: 1–18*

### **A reading from the Acts of the Apostles:**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader:* The Word of the Lord.

*People:* THANKS BE TO GOD.

## **The Gospel**

*John 13: 31–35*

### **A reading from the Gospel according to John:**

*8:00 am People:* GLORY BE TO THEE, O LORD.

*10:30 am People:* GLORY TO YOU, LORD CHRIST.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Reader:* The Gospel of the Lord.

*People:* PRAISE BE TO THEE, O CHRIST.

*Reader:* The Gospel of the Lord.

*People:* PRAISE TO YOU, LORD CHRIST

## Psalm 148

8:00: The Psalm is read in unison by ALL      10:30: The Psalm is sung by ALL, changing pitches on the syllable(s) in **bold**.

Jerome Webster Meachen  
(b. 1930)



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|---|---|
| 1 Hallelujah! Praise the LORD from the <b>heavens</b> ; *<br>praise him in the <b>heights</b> .                   | 9 Mountains and all <b>hills</b> , *<br>fruit trees and all <b>cedars</b> ;   |
| 2 Praise him, all you angels of <b>his</b> ; *<br>praise him, all his <b>host</b> .                               | 10 Wild beasts and all <b>cattle</b> , *<br>creeping things and winged <b>birds</b> ;   |
| 3 Praise him, sun and <b>moon</b> ; *<br>praise him, all you shining <b>stars</b> .                               | 11 Kings of the earth and all <b>peoples</b> , *<br>princes and all rulers of the <b>world</b> ;  |
| 4 Praise him, heaven of <b>heavens</b> , *<br>and you waters above the <b>heavens</b> .                           | 12 Young men and <b>maidens</b> , *<br>old and young to- <b>gether</b> .  |
| 5 Let them praise the Name of the <b>LORD</b> ; *<br>for he commanded, and they were cre- <b>ated</b> .           | 13 Let them praise the Name of the <b>LORD</b> , *<br>for his Name only is exalted,<br>his splendor is over earth and <b>heaven</b> .                                       |
| 6 He made them stand fast for ever and <b>ever</b> ; *<br>he gave them a law which shall not pass a- <b>way</b> . | 14 He has raised up strength for his people<br>and praise for all his loyal <b>servants</b> , *<br>the children of Israel, a people who are near him.<br><b>Halle-lujah</b> |
| 7 Praise the LORD from the <b>earth</b> , *<br>you sea-monsters and all <b>deeps</b> ;                            |   |
| 8 Fire and hail, snow and <b>fog</b> , *<br>tempestuous wind, doing his <b>will</b> ;                             |   |

**Offertory Anthem:** *Litany to the Holy Spirit*  
(Peter Hurford)

In the hour of my distress,  
When temptations me oppress,  
And when I my sins confess,  
Sweet Spirit, comfort me!

When I lie within my bed,  
Sick in heart and sick in head,  
And with doubts discomforted,  
Sweet Spirit, comfort me!

When the house doth sigh and weep,  
And the world is drown'd in sleep,  
Yet mine eyes the watch do keep,  
Sweet Spirit, comfort me!

*Poem by Robert Herrick (1591–1674)*

**Communion Anthem:** *This is my commandment*  
(Thomas Tallis)

This is my commandment, that ye love one another  
even as I have loved you. No man hath greater love than  
this, to give his life even for his friends.