

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

The Word of God

8:00 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn INSERT: *Gracious Spirit, give your servants*

(v. 1 & 2)

The Collect for Purity

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The Summary of the Law

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The Collect of the Day

Lord of all power and might, who are the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

The Reading

Romans 12: 9–21

The Psalm

Psalms 26, 1–8

The Gospel

Matthew 16: 21–28

The Sermon

The Rev. Canon Chris Chase

The Nicene Creed

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The Prayers of the People – Form III

page 387

The Confession

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The Peace

The Offertory Sentence & Offertory

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving

page 333

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Sanctus

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The Lord's Prayer

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The Communion of the People

Post Communion Prayer

page 339

Hymn 610: *Lord, whose love through humble service*

(v. 1 & 2)

Postlude: *Allegro* from Concerto in G

Johann Sebastian Bach (1685-1750)

10:30 AM

The Opening Sentence (*Stand at the bell*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Hymn INSERT: *Gracious Spirit, give your servants*

The Collect for Purity

page 355

Hymn of Praise S 280: *Glory to God*

(Powell)

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Reading

Romans 12: 9–21

The Psalm

Psalms 26, 1–8

Sequence Hymn 488: *Be thou my vision*

The Gospel

Matthew 16: 21–28

The Sermon

The Rev. Canon Chris Chase

The Nicene Creed

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The Prayers of the People – Form III

page 387

The Confession

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The Peace

Holy Communion

The Offertory Sentence

The Offertory Anthem Charles H. H. Parry (1848–1918)
Dear Lord and Father of mankind

The Doxology: *Praise God, from whom all blessings flow*
(Hymn 380, v. 3)

The Great Thanksgiving

page 361

Eucharistic Prayer A

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

10:30 AM Holy Communion *continued*

The Sanctus: *Holy, holy, holy Lord* (S 125 Proulx)

The Lord's Prayer

The Fraction anthem: (S 154)

The Communion Anthem: Richard Proulx (1937-2010)
Ubi caritas

Communion Hymn 339: *Deck thyself, my soul*

The Post Communion Prayer page 365

Hymn 610: *Lord, whose love through humble service*

Postlude: *Allegro* from Concerto in G
Johann Sebastian Bach (1685-1750)

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Altar Flowers & Anthem Dedications

The flowers in the Church are given to the glory of God
and in honor of the birthday of Henry Carter by Diane
and Daniel Carter.

And in loving memory of Kristy Leigh McCoy and in
honor of Jim McCoy by Sharon McCoy

The flowers in the Chapel are given to the glory of God
and in honor of all St. John's children
by Tesa and Chip Finn.

Lay Ministries

8:00 AM
Lay Reader / Chalice Bearer Bob Sullivan
Crucifer Vince Stevens

10:30 AM
Ushers Bailey Sharp-Lead, Roy Brown, Taylor Preston,
David Sprouse

Greeters Michele McMahan, Missy Minkin
Lay Reader / Chalice Bearer Ben Bryan
Lector / Chalice Bearer Mercy Hankins
Chalice Bearer Mike Clark
Crucifer Stacy Taylor
Acolytes Ethan Ownby, Liam Ownby,
Lilah Laverdure, Beau Sprouse

Thurifer Edward Campbell
Verger Stu Sprouse
Safety David Keundig

Broadcast Team Caleb Bales, Mike Bensey, Nick Cassell,
Jim Foust, Christibeth Paul, & Whitney Ross

Altar Guild Candy Brownlow & Team
Flower Guild Mary Hugh Bedinger & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

9:30 AM Nursery & Childcare Opens - 2nd Floor
10:30 AM SJKids - 2nd Floor
11:30 AM Coffee & Cookies - Ross Hall

Cocktails & Conversation Returns

Wednesday, September 2nd at 5:45 PM
September Location: Xul Beer Company
For Young Adults (20s-40s)

Young Adults (20s-40s) are invited to join Cocktails & Conversation each Wednesday evening from 5:45 PM to 6:45 PM. Drinks and light refreshments will be provided. Clergy will join the gathering every other week to lead the discussion. On the weeks that clergy is not present, we will keep things simple with a happy hour fellowship gathering. Each month will feature a new location. September location is Xul Beer Company - 213 E. 5th Ave., Knoxville, TN 37917

First Friday Social & Drum Circle

Friday, September 4th beginning at 5:00 PM

Kick off your first September weekend at the Cathedral with the First Friday Social. This gathering is a great way to meet new faces and enjoy the St. John's family. The First Friday Drum Circle will also gather on Friday, September 5th. All are welcome and no experience is necessary. Bring your favorite percussion instrument or borrow one of ours.

Courtyard Bluegrass Service

Next Sunday, September 6th | 10:30 AM

Join the Dog Church Band in the Courtyard for an outdoor, bluegrass, worship experience on Sunday, September 6th. Tented seating and chairs will be available. This takes the place of our regular 10:30 AM Cathedral service for the morning. Our 8:00 AM Service will be in the Chapel as regularly scheduled.

Smoked Ribs for Labor Day

Pickup Sunday, September 6th following 10:30 AM Service

The men of the church will smoke baby-back ribs for sale on Sunday, September 6, after the 10:30 service. These large racks of ribs will be slowly smoked over cherry wood and will come with our "secret recipe" sauce, all for \$25 per rack. The proceeds will benefit programs of St. John's. Only 36 racks are available and are going fast. To preorder, contact Eric Haralson at habitatnut@aol.com



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- Prayer Request Submission
- Weekly Cathedral Update
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The Reading
Romans 12: 9–21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: THANKS BE TO GOD.

The Psalm
Psalm 26, 1–8

Robert Knox Kennedy
(b. 1945)



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- | | |
|---|---|
| 1 Give judgment for me, O Lord,
for I have lived with in- tegrity ; *
I have trusted in the Lord and
have not faltered . | 5 I have hated the company of evildoers ; *
I will not sit down with the wicked . |
| 2 Test me, O Lord, and try me ; *
examine my heart and my mind . | 6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar , |
| 3 For your love is before my eyes ; *
I have walked faithfully with you . | 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds . |
| 4 I have not sat with the worthless , *
nor do I consort with the de- ceitful . | 8 Lord, I love the house in which you dwel l *
and the place where your glory a- bides . |

The Gospel
Matthew 16: 21–28

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

Reader: The Gospel of the Lord.

People: PRAISE TO YOU, LORD CHRIST.

Offertory anthem: *Dear Lord and Father of mankind*
(Charles H. H. Parry)

Dear Lord and Father of mankind,
 Forgive our foolish ways;
Re-clothe us in our rightful mind,
 In purer lives thy service find,
 In deeper reverence, praise,

In simple trust like theirs who heard,
 Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
 Rise up and follow thee,

Drop thy still dews of quietness,
 Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
 The beauty of thy peace,

Breathe through the heats of our desire
 Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
 O still, small voice of calm,

Communion anthem: *Ubi Caritas*
(Richard Proulx)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.
Simul quoque cum beatis videamus
Gloriantem vultum tuum, Christe Deus:
Gaudium, quod est immensum atque probum. S
 æcula per infinita sæculorum. Amen.

*Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
At the same time, therefore, are gathered into one:
Lest we be divided in mind, let us beware.
Let evil impulses stop, let controversy cease.
And in the midst of us be Christ our God.
At the same time we see that with the saints also,
Thy face in glory, O Christ our God: The joy that is
immense and good, Unto the world without end. Amen.*

Hymn 782 (*Wonder, Love, & Praise*): *Abbot's Leigh*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.