# ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Twenty Second Sunday After Pentecost Sunday, November 9th, 2025 | 8:00 & 10:30 AM

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

# The Word of God

# 8:00 am

The Opening Sentence (Stand at the bell)

Celebrant: Blessed be God: Father, Son, and Holy Spirit. *People:* And blessed be his kingdom, now and for ever. Amen.

Hymn 401: The God of Abraham praise

(v. 1 & 2)

The Collect for Purity

The Summary of the Law

page 324

# The Collect of the Day

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

The Reading 2 Thessalonians 2: 13-17 The Psalm Psalm 17: 1-9

The Gospel Luke 20: 27-38 The Sermon The Very Reverend Christopher J. Hackett

The Nicene Creed page 327 The Prayers of the People - Form VI page 392 The Peace

The Offertory Sentence & Offertory

The Doxology (Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

**Proper Preface** 

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

The Holy, Holy, Holy and Blessed is He page 334 The Lord's Prayer page 336

The Communion of the People

**Post Communion Prayer** page 339

Hymn 473: Lift high the cross

(v. 1 & 2)

**Postlude:** Trumpet Dialogue

### 10:30 am

The Opening Sentence (Stand at the bell)

Celebrant: Blessed be God: Father, Son, and Holy Spirit. *People:* And blessed be his kingdom, now and for ever. Amen.

Hymn 401: The God of Abraham praise

The Collect for Purity

**Opening Canticle:** Benedictus es, Domine (S 236 Rutter)

# The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Reading 2 Thessalonians 2: 13-17 The Psalm Psalm 17: 1-9

Sequence Hymn INSERT: The First Song of Isaiah

The Gospel Luke 20: 27-38 The Sermon The Very Reverend Christopher J. Hackett

The Nicene Creed page 358 The Prayers of the People - Form VI page 392

The Peace

**Holy Communion** 

**The Offertory Sentence** 

Offertory Anthem Mack Wilberg (b. 1955)

Love divine, all loves excelling

The Doxology (Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 361 - 366

Eucharistic Prayer A

# **Proper Preface**

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Daniel Pinkham (1923-1958)

# 10:30 am Holy Communion continued

The Holy, Holy, Holy Lord

(S 129 Powell)

The Communion Anthem

Harold Friedell (1905-1958)

King of glory, King of peace

**Communion Hymns:** 

341: For the bread which you have broken

336: Come with us, O blessed Jesus

The Post Communion Prayer

page 365

Hymn 473: Lift high the cross

Postlude: Trumpet Dialogue

Daniel Pinkham (1923-2006)

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# Altar Flowers & Anthem Dedication

The flowers in the Church are given to the glory of God and in loving memory of Janie B. Sharp by Stuart, Mary Bailey, James, Bailey, and Johnny B. Oakes.

AND

In honor of the birthday of Donna Fulmer by Phillip and Vicky Fulmer.

The Communion anthem is given to the Glory of God and in memory of Donald Edward Shaw by his sister, Heather Stagg.

# Lay Ministries

8:00 Usher John Melnick 8:00 Lay Reader / Chalice Bearer Chris Copelan 8:00 Acolyte Vince Stevens **Ushers** Dave Gohn, Ryan Anderson Brooks Clark, David Jones, Mark Love Greeters Regina Cox, Michelle McMahan Lav Reader / Chalice Bearer Anne Sprouse **Lector / Chalice Bearer** Clark Seiler Crucifer Caleb Rogers Thurifer Samer Shatara Verger Stu Sprouse **Acolytes Evelyn Anderson** 

McAfee, Charles Henry and Beau Sprouse
Safety David Kuendig
Altar Guild Linda Morris & Team
Flower Guild Rick Boyd & Team

# **Announcements**

more information available at www.stjohnscathedral.org

# Today at the Cathedral

9:20 am Donuts & Discussions - Middle / High School - 2nd Floor 9:20 am Nursery & Childcare Opens - 2nd Floor 9:30 am Lectionary Bible Study - Rm 9, Bottom Floor 9:30 am Newcomer's Class - Haslam Room, Bottom Floor 10:30 am S.K.i.P. Children's Church - 5 yrs. old & up - 2nd Floor 11:30 am Cookies and Coffee - Ross Hall

# **Chapter Nominations**

We are extremely grateful for the wealth of leadership and wisdom yearly invested by our Cathedral Chapter. Their strategic problem solving and commitment to St. John's has enabled us to continue to grow forward in mission and ministry. We would appreciate your input and nominations as we fill the openings for the coming 3-year cycle. Please submit your names to: info@stjohnscathedral.org.

# **November Chapter Meeting**

Tuesday, November 11th - 5:30 pm - Tucker Rm

#### Welcome to the Team!

Crissa Smith - Director of Youth & Children Ministries



#### Scan Code for

- Guest information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update

# The Reading

2 Thessalonians 2: 13-17

# A reading from Paul's Second Letter to the Thessalonians.

We must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader:* The Word of the Lord. *People:* THANKS BE TO GOD.

#### Psalm 17: 1-9

8:00: The Psalm is read in unison by ALL 10:30: The Psalm is sung by ALL, changing pitches on the syllable(s) in **bold**.



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- 1 Hear my plea of innocence, O LORD; give heed to my cry; \* listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your **presence**; \* let your eyes be fixed on **justice**.
- Weigh my heart, summon me by night, \* melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as **others do**; \* I have heeded the words of your **lips**.
- 5 My footsteps hold fast to the ways of your **law**; \* in your paths my feet shall not **stumble**.

- 6 I call upon you, O God, for you will **answer me**; \* incline your ear to me and hear my **words**.
- 7 Show me your marvelous loving-**kindness**, \*
  O Savior of those who take refuge at your right hand from those who rise up a-**gainst them**.
- 8 Keep me as the apple of your eye; \* hide me under the shadow of your wings,
- 9 From the wicked who as-**sault me**, \* from my deadly enemies who sur-**round me**.

# The Gospel

Luke 20: 27-38

# A reading from the Gospel according to Luke:

People: GLORY BE TO THEE, O LORD.

People: GLORY TO YOU, LORD CHRIST.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive."

Reader: The Gospel of the Lord. Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST. People: PRAISE TO YOU, LORD CHRIST.

Offertory anthem: Love divine, all loves excelling (Mack Wilberg)

The text of the anthem may be found at #657 of The Hymnal 1982

*Text by Charles Wesley (1707–1788)* 

**Communion anthem:** *King of glory, King of peace* (Harold Friedell)

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sinnes against me cried,
Thou didst cleare me;
And alone, when they replied,
Thou didst heare me.

Praise (II) by George Herbert (1593–1633)

# Surely it is God who saves me

The First Song of Isaiah



Words: Isaiah 12: 2-6; from *The Book of Common Prayer* © 1976 Church Publishing, Inc. Music: Jack Noble White (b. 1938); © 1976. Renewal 1997 H. W. Gray / Alfred Music